



The Beast's Greatest Deception

AMERICA'S FINAL TEST • BOWLING GREEN, OHIO

***“Remember the Sabbath day,
to keep it holy.”***

Exodus 20:8

1. IT BEGAN IN EDEN

Genesis 2:1-3

God rested on the seventh day, blessed it, and sanctified it — three things done to one day at creation. This is before sin, and before any Jew or Gentile existed to argue about it.

Mark 2:27

“The Sabbath was made for man” — mankind. Asking if it is only for Jews is like asking if marriage is only for Jews. Both were given in Eden.

2. IN THE HEART OF THE LAW

Exodus 20:8-11

The fourth is the only commandment beginning “Remember.” You don’t tell someone to remember what they never heard of — God was pointing back, not introducing.

It is also the only one telling you WHO speaks: “the LORD your God ... made the heavens and the earth, the sea.” The Lawgiver signs His own law here.

Why is a week seven days? A day is the earth turning, a month the moon, a year our trip around the sun — but the week hangs on nothing in the sky. Astronomy cannot explain it, and every civilization keeps it anyway. It exists for one reason: the Creator worked six days and rested one.

3. WHICH DAY — AND DOES IT MATTER?

It reads “THE seventh day,” not “a seventh day” — one specific day. “Bring me a Bible” and you grab the nearest one; “bring me THE Bible” and

you look around. And holiness is not ours to vote on: no man can make another day holy, or scrub the holiness off the day God blessed.

Luke 23:54-56; 24:1

Friday — Jesus dies. Saturday — the women “rested according to the commandment.” Sunday — the tomb is empty. Every church keeping Good Friday and Easter has agreed to the arithmetic.

4. JESUS KEPT IT

Luke 4:16; Mark 2:28

“As His custom was, He went into the synagogue on the Sabbath day.” And “the Son of Man is Lord even of the Sabbath” — whatever day Jesus is Lord of is the Lord’s day (see Isa. 58:13).

Matthew 24:20

Warning of Jerusalem’s fall — forty years AFTER the cross — “Pray that your flight may not be in winter or on the Sabbath.”

5. THE APOSTLES KEPT IT

Acts 17:2; 18:4, 11; Hebrews 4:9

Paul’s custom, like his Master’s: the synagogue “every Sabbath” — a year and a half in Corinth alone, with Jews and Gentiles alike. “There remains therefore a rest [a Sabbath-keeping] for God’s people.”

Nailed to the cross? What was nailed there was the ceremonial law of feast days and sacrifices — shadows pointing to Jesus (Col. 2:14-17). A law given before sin cannot be a shadow of sin’s cure.

6. DID GOD CHANGE THE DAY?

Malachi 3:6; Psalm 89:34

“I do not change.” “My covenant I will not break, nor alter the word that has gone out of My lips.” God gave this law in fire, in His own voice — a change this size would come with thunder.

But Daniel said a power would “intend to change times and law” (Dan. 7:25) — and only one commandment is about time.

The New Testament names the first day exactly EIGHT times: five resurrection-morning records; a frightened gathering behind shut doors (John 20:19); money laid aside at home (1 Cor. 16:2); a Saturday-night farewell, after which Paul walked twenty miles (Acts 20).

That is the whole file. Not one commands the day; not one calls it holy — and the commandment still reads, “Six days you shall labor.”

7. SO WHERE DID SUNDAY COME FROM?

Sun-day — the festival day of a sun-worshiping empire. The first Sunday law in history was signed not by a church council but by an emperor: Constantine, March 7, A.D. 321. Search that edict for Jesus, the resurrection, a Bible verse. They are not there.

Ask the Beast: Rome has never denied it — “Saturday is the Sabbath day ... we observe Sunday instead because the Catholic Church transferred the solemnity.” See tonight’s supplement.

Love is spelled T-I-M-E. It was never about a day — it is an appointment with the God who made you (Isa. 66:23). And He judges the light we have, not the light we never saw (Acts 17:30). The question is never what we didn’t know, but what we do once we know.

“If you love Me, keep My commandments.”

John 14:15